

In the Bible, light is equated with good. Jesus called Himself light—He said, “I have come as Light into the world, so that everyone who believes in me will not remain in darkness”.

In contrast, the world we live in is dark. However, once we trust Jesus as our Savior, He lives within us through the indwelling Holy Spirit. Therefore, when we’re saved, we have the light with us.

Just as our Savior, He lives within us through the indwelling Holy Spirit. Therefore, when we’re saved, we have the light with us.

Just before Jesus ascended into heaven, He instructed His followers to “make disciples of all the nations”. This charge, known as the Great Commission, still applies. In other words, Christians must carry the light to a dark world.

God will send some of us abroad to share the truth of Jesus Christ.

The Father calls Christians to spread the good news of the gospel right where they are—in their neighborhoods, families, and workplaces.

The Lord asks His followers to give of the resources He’s provided—whether money, talents, or gifts—so His message of salvation can be shared with the world.

Are you willing to tell others about Jesus in whatever way the Lord has in mind? Ask God how He would like you to shine His light into the world. Then be available and obedient to carry out His plan.

## **Bible Reading**

John 1:1-51

John 3:1-36

John 8:1-59

John 12:1-50

Matthew 28:1-20

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## JOHN CHAPTER 1

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- 1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- 2 The same was in the beginning with God.
- 3 All things were made by him; and without him was not any thing made that was made.
- 4 In him was life; and the life was the light of men.
- 5 ¶ And the light shineth in darkness; and the darkness comprehended it not.
- 6 There was a man sent from God, whose name was John.
- 7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.
- 8 He was not that Light, but *was sent* to bear witness of that Light.
- 9 *That* was the true Light, which lighteth every man that cometh into the world.
- 10 He was in the world, and the world was made by him, and the world knew him not.
- 11 He came unto his own, and his own received him not.
- 12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:
- 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- 15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
- 16 And of his fulness have all we received, and grace for grace.
- 17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.
- 18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.
- 19 ¶ And this is the record of John, when the Jews sent priests and Levites

from Jerusalem to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 ¶ And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, **What seek ye?** They said unto him, Rabbi, (which is to say, being interpreted,

Master,) where dwellest thou?

39 He saith unto them, **Come and see.** They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John *speak*, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, **Thou art Simon the son of Jona: thou shalt be called Cephas,** which is by interpretation, A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, **Follow me.**

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, **Behold an Israelite indeed, in whom is no guile!**

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, **Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, **Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

51 And he saith unto him, **Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.**

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## JOHN CHAPTER 3

- 1 ¶ There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- 2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
- 3 Jesus answered and said unto him, *Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*
- 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
- 5 Jesus answered, *Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.*
- 6 *That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.*
- 7 *Marvel not that I said unto thee, Ye must be born again.*
- 8 *The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.*
- 9 Nicodemus answered and said unto him, How can these things be?
- 10 Jesus answered and said unto him, *Art thou a master of Israel, and knowest not these things?*
- 11 *Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.*
- 12 *If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?*
- 13 *And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.*
- 14 *And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:*
- 15 *That whosoever believeth in him should not perish, but have eternal life.*
- 16 *For God so loved the world, that he gave his only begotten Son, that*

whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

23 And John also was baptizing in AEnon near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 Then there arose a question between *some* of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I *must* decrease.

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure *unto him*.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

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## JOHN CHAPTER 8

- 1 ¶ Jesus went unto the mount of Olives.
- 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
- 3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
- 4 They say unto him, Master, this woman was taken in adultery, in the very act.
- 5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
- 6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not.*
- 7 So when they continued asking him, he lifted up himself, and said unto them, **He that is without sin among you, let him first cast a stone at her.**
- 8 And again he stooped down, and wrote on the ground.
- 9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.
- 10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, **Woman, where are those thine accusers? hath no man condemned thee?**
- 11 She said, No man, Lord. And Jesus said unto her, **Neither do I condemn thee: go, and sin no more.**
- 12 ¶ Then spake Jesus again unto them, saying, **I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.**
- 13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
- 14 Jesus answered and said unto them, **Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, *Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.*

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 ¶ Then said Jesus again unto them, *I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.*

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, *Ye are from beneath; I am from above: ye are of this world; I am not of this world.*

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, *Even the same that I said unto you from the beginning.*

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, *When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.*

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 ¶ Then said Jesus to those Jews which believed on him, *If ye continue in my word, then are ye my disciples indeed;*

32 *And ye shall know the truth, and the truth shall make you free.*

33 They answered him, We be Abraham's seed, and were never in bondage

to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: *but* the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 ¶ I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? *even* because ye cannot hear my word.

44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 ¶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 ¶ Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

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## JOHN CHAPTER 12

- 1 ¶ Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.
- 2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.
- 3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
- 4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,
- 5 Why was not this ointment sold for three hundred pence, and given to the poor?
- 6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
- 7 Then said Jesus, **Let her alone: against the day of my burying hath she kept this.**
- 8 **For the poor always ye have with you; but me ye have not always.**
- 9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
- 10 But the chief priests consulted that they might put Lazarus also to death;
- 11 Because that by reason of him many of the Jews went away, and believed on Jesus.
- 12 ¶ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
- 13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.
- 14 And Jesus, when he had found a young ass, sat thereon; as it is written,
- 15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
- 16 These things understood not his disciples at the first: but when Jesus was

glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

23 And Jesus answered them, saying, **The hour is come, that the Son of man should be glorified.**

24 **Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**

25 **He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.**

26 **If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.**

27 ¶ **Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.**

28 **Father, glorify thy name.** Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, **This voice came not because of me, but for your sakes.**

31 **Now is the judgment of this world: now shall the prince of this world be cast out.**

32 **And I, if I be lifted up from the earth, will draw all *men* unto me.**

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ

abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, **Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.**

36 **While ye have light, believe in the light, that ye may be the children of light.** These things spake Jesus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried and said, **He that believeth on me, believeth not on me, but on him that sent me.**

45 **And he that seeth me seeth him that sent me.**

46 **I am come a light into the world, that whosoever believeth on me should not abide in darkness.**

47 **And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.**

48 **He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.**

49 **For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.**

50 **And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.**



## MATTHEW CHAPTER 28

- 1 ¶ In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.
- 2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
- 3 His countenance was like lightning, and his raiment white as snow.
- 4 And for fear of him the keepers did shake, and became as dead *men*.
- 5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
- 6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
- 7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
- 8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
- 9 And as they went to tell his disciples, behold, Jesus met them, saying, **All hail.** And they came and held him by the feet, and worshipped him.
- 10 Then said Jesus unto them, **Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.**
- 11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.
- 12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
- 13 Saying, Say ye, His disciples came by night, and stole him away while we slept.
- 14 And if this come to the governor's ears, we will persuade him, and secure you.
- 15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

19 **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

20 **Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.**

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## Bible Study Notes

# When is the party OVER?

There are many people who still believe that life is one never-ending party. We have friends to meet, places to go, and things to get. We seek constant amusement in the pursuit of happiness. We need non-stop activity to fill the emptiness inside, to fight the boredom that surrounds us. Drugs, alcohol, immoral sex, money, and rock and roll are some of the most popular choices in this never-ending party called life. We don't want to think about the fact that the party will end.

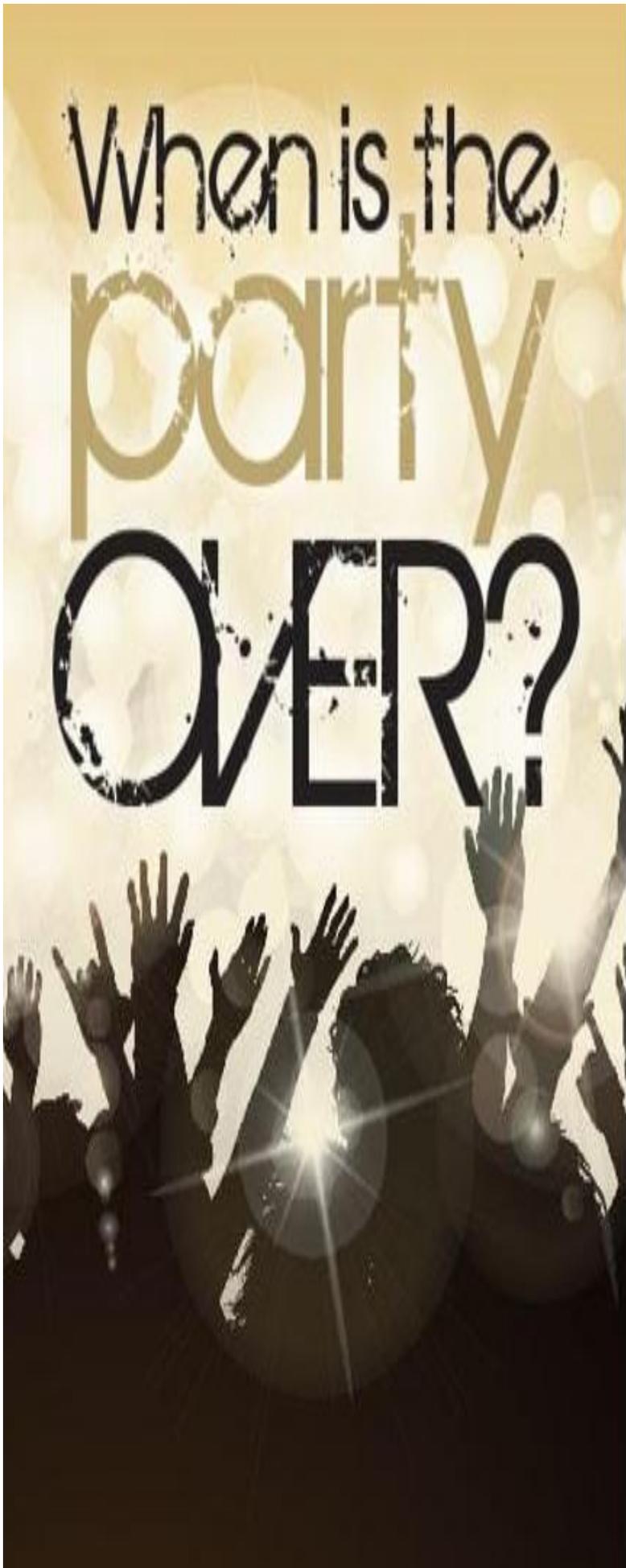
However, there is an enemy to all this fun and excitement. It is death. We all—you—have an appointment with death and eternity. "It is appointed unto men once to die, but after this the judgment" (Hebrews 9:27).

Yes, you have a God-given eternal soul which will spend eternity somewhere when the party is over. Where you will be in eternity may not matter to you right now. The thought of facing a sin-hating Holy God is a subject you probably avoid at all cost. But, you see, the Creator who put you here for His purpose has been trying to speak to you, and you just keep on partying as if this life is all there is—as if there is no life after death.

There are things that God would like to tell you before you die, because once your "party" is over it will be too late. He wants to speak to you directly from His Word, the Bible. The Bible contains all the information you need to prepare for life after death.

God's Word declares, "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts,

Once  
"par  
over it  
too



# NEW JOY OF COLORING





## Spinach Dip Bites

 20 minutes

### Ingredients

Vegetarian · Serves 24

#### Produce

6 oz Artichoke hearts  
1/2 tsp Garlic  
2 cups Spinach,  
frozen

#### Baking & Spices

1/2 tsp Garlic salt  
1 Pepper  
1 can Seamless cres-  
cent dough

#### Dairy

4 oz Cream cheese  
3/4 cup Mozzarella  
cheese  
2 tbsp Parmesan  
cheese, grated

### Angel Biscuits

2½ cups plain flour  
 ½ teaspoon baking powder  
 2 Tablespoons sugar  
 ½ teaspoon salt

½ cup shortening  
 ¾ cup warm water  
 1 (25 oz.) pkg. dry active yeast  
 ¾ cup warm buttermilk

In a large bowl, combine flour, baking powder, sugar and salt; cut in shortening until it resembles coarse crumbs. Place warm water in bowl, sprinkle with yeast and stir until dissolved; stir in buttermilk and add to dry ingredients; mix well. Remove to floured surface and knead 12-15 times; form into a ball, roll to ¼ inch thickness and cut into biscuits. Cover and let rise until doubled in bulk. Bake at 400° for 15 minutes or until done. Uncooked dough will keep in refrigerator for 3 days.

Debra Smith-Executive Office

The photo above is not the actual photo of the finished recipe. They are stock photos used only to represent how the finished dish might appear.

# 2018

**DECEMBER**

**S M T W T F S**

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  |    |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 | 30 |    |

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    | 1  | 2  | 3  | 4  |
| 5       | 6  | 7  | 8  | 9  | 10 | 11 |
| 12      | 13 | 14 | 15 | 16 | 17 | 18 |
| 19      | 20 | 21 | 22 | 23 | 24 | 25 |
| 26      | 27 | 28 | 29 | 30 | 31 |    |

New Moon - 7  
 First Quarter - 15  
 Full Moon - 22  
 Last Quarter - 29

|           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|           |           |           |           |           |           |           | <b>1</b>  |
| <b>2</b>  | <b>3</b>  | <b>4</b>  | <b>5</b>  | <b>6</b>  | <b>7</b>  | <b>8</b>  | <b>9</b>  |
| <b>10</b> | <b>11</b> | <b>12</b> | <b>13</b> | <b>14</b> | <b>15</b> | <b>16</b> | <b>17</b> |
| <b>18</b> | <b>19</b> | <b>20</b> | <b>21</b> | <b>22</b> | <b>23</b> | <b>24</b> | <b>25</b> |
| <b>26</b> | <b>27</b> | <b>28</b> | <b>29</b> | <b>30</b> | <b>31</b> | <b>1</b>  | <b>2</b>  |